Celebration of Worship

October 6, 2013, 20th Sunday after Pentecost

World Communion Sunday: "Blue Jean Sunday" Celebrating Diversity

The Season after Pentecost, also called Ordinary Time, begins the day after Pentecost and ends the day before the First Sunday of Advent. United Methodists have celebrated this season as "Kingdomtide" since 1937, emphasizing Jesus' teachings concerning the Kingdom of God.

Prelude

The people come together in the Lord's name. While prelude is being played, the worshipers may engage in the act of worship through quiet meditation and private prayer. The dedication of presence may be made by writing the name on the registration pad placed on the pew.

Lighting of Christ's Candle

Chiming of Steeple Bell

*Gathering with Praises and Prayers

*UMH No. 432	"Jesu, Jesu"	
Congregation may sing stanzas 1, 2, and 3 only.		
*UMH No. 157	"Jesus Shall Reign"	DUKE STREET
*Welcome and The Peace, Ministry Opportunities		
*UMH No. 715	"Rejoice, the Lord Is King"	DARWALL'S 148TH

Prayer - Traditional Dakota Tribe Prayer Offered in Unison

Grandfather, Great Spirit, you have always been, and before you nothing has been. There is no one to pray to but you. The star nations all over the heaven are yours, and yours are the grasses of the earth. You are older than all need, older than all pain and prayer. Grandfather, Great Spirit, fill us with light. Give us strength to understand and eyes to see. Teach us to walk the soft earth as relatives to all that live. Help us. for without you we are nothing. Amen.

Personal Prayer

Offered in Silence

Pastoral Prayer

Rev. DaeHwa Park

During the pastoral prayer, congregation may lift up joys and concerns as directed by the pastor.

Children's Message

Offering of Our Time, Talent, and Treasure Offertorv "Intermezzo" Manuel Ponce Doxology – UMH 95

Padre nuestro Santificado se Venga tu reino Hágase tu vol Danos hoy nu Perdona nues perdonamos a		el cielo. n nosotros
•	"Genesis 11:31-12:9" (Today's English Version) or	NIV n page 12
his daughter-in-law they set out from U	on Abram, his grandson Lot s Sarai, the wife of his son Ab r of the Chaldeans to go to C n, they settled there. ³² Terah	ram, and together anaan. But when

and he died in Haran. ^{12:1} The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you.² "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing.³ I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you." ⁴ So Abram left, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Haran.⁵ He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Haran, and they set out for the land of Canaan, and they arrived there. Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land.

The LORD appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the LORD, who had appeared to him. ⁸ From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.⁹ Then Abram set out and continued toward the Negev.

Witness to the Word

Rev. DaeHwa Park

"Prepare the Way of the Lord" Part 1. Acknowledge God's Plan for the Way

*indicates stands as able.

Response to the Word – Celebrating Diversity *Breaking of the Bread *Hymn – UMH No. 428 "For the Healing of the Nations" *Benediction Postlude "Toccata on Old Hundredth" Diane Bish Boldfaced type denotes "all reading or singing."

Sermon Outline 🔈

1. Unlike his father Abram _____ God's plan for the way that was global.

3. The church should bring the gospel to the of the earth.

"Prepare the Way of the Lord" Part 1. Acknowledge God's Plan for the Way Genesis 11:31-12:9

2. The church should recognize the of God's Kingdom prepared in advance.

• Assigned boundary for our church?

4. God wants his children to for His Way.

Keys: I. acknowledged; 2. vision; 3. end; 4. prepare.

Forming **Companions in Christ**: "two-by-two" (by October 20th) • Pray for your CIC • Encounter your CIC • Define God's Call with your CIC • Celebrate and commission CIC of Savage

Invitation to Discipline of Authentic Christian Life - October



(From The Disciplines of the Christian Life through: Twelve Months of Daily Bible Readings and Devotions, by Eric Liddell, the 400-meter dash athlete in the 1924 Olympic Games and missionary in China and Japan in WW II period.) Month Two: The Holy Spirit

October

The	Holy Spirit-	-The	Comforter
_ 1	E-aldal 27.1	11	Marrie

□ 1. Ezekiel 37:1-14	
□ 2. Isaiah 11:1-9	

The Spirit of God in Us

Jesus and the Spirit

□ 3. Mark 11:1-11 □ 4. Luke 4:1-14a □ 5. Luke 4:14-22 □ 6. John 3:1-17

Jesus-Baptism of the Holy Spirit The Spirit in Temptation The Spirit in Jesus' Work Our Need of the Spirit

New Life through the Spirit

Promised of the Spirit □ 7. John 14:15-26

Promised to Those Who Obey (Love)

Work of the Spirit

🗆 8. John 15:26-16:3	To Witness to Jesus
🗆 9. John 16:1-11	To Bring Threefold Conviction
🗆 10. John 16:12-15	To Bring Spiritual Illumination
□ 11. Acts 19:1-8	"Have You Received the Spirit?"
□ 12. Acts 1:1-9	Waiting for the Spirit
□ 13. Acts 2:1-13	Pentecost, the Gift of the Spirit
14. Luke 11:9-13	Ask and Appropriate the Spirit

Characteristics of the Spirit

	-	
□ 15. Acts 2:22-40 1. Power	□ 16. Acts 4:1-12	2. Courage
□ 17. Acts 4:13-31 2.1 Coura	age 🛛 18. Acts 6:1-15	3. Wisdom
□ 19. Acts 7:51-60 4. Unfalte	ering Faith 20. Acts 8:1-17	5. Evangelistic Zeal
□ 21. Acts 10:1-18 6. Wider	Vision for World Fellowship	-
□ 22. Acts 10:19-43	6.1 Wider Vision for World Fe	ellowship
□ 23. Acts 10:44-48	6.2 Wider Vision for World Fe	ellowship
□ 24. Acts 11:1-18	6.3 Wider Vision for World Fe	ellowship
25. Galatians 5:22-26	7. Character	
□ 26. Galatians 6:1-10	8. Consideration, Sympathy,	Humility
27. Romans 8:1-17	9. Freedom, Liberty	

Home of the Spirit

□ 28. II Corinthians 6:16-7:1 Our Bodies—The Temple of God's Spirit □ 29. Philippians 2:1-15 Living in the Spirit

Final Judgment—With/Without Spirit

□ 30 Matthew 25:31-40	Loving—They felt the Sorrows of Others
□ 31 Matthew 25:41-46	Selfish, Thoughtless, Inconsiderate

The United Methodist Church of Savage

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Office: 301-725-7630 Email : office @umcsavage.org Website : www.umcsavage.org Staff: Beatriz Taylor, Organist Sharon Brown, Secretary (Office Hour: Monday – Thursday, 9 a.m.-1 p.m.)

Our church bell, made in 1838, rang daily at the Savage Cotton Mill to begin and end the workday. Not the bell calls us to worship!



"Leave your country, your people and your lather's household and go to the land I will show you. "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. Genesis 12:1-2

October 6, 2013

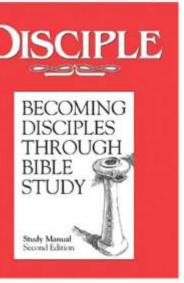
Twentieth Sunday after Pentecost World Communion Sunday Blue Jean Sunday, Celebrating Diversity

11 a.m.



9 a.m.

Encounter Companions in Christ through "Disciple" ... and Deepen Biblical Literacy



BECOMING DISCIPLES THROUGH BI-BLE STUDY helps the students of the Gospel walk through both the Old and New Testament, emphasizing the wholeness of the Bible as the revelation of God.

DISCIPLE aims at transformation, not just information, and calls on persons to submit themselves to examination by Scripture, to put themselves under the power of God's Word, and to be changed by God's Word.

DISCIPLE invites persons to bring their experiences and struggles to the Scripture. All persons know something is amiss with their existence and yearn for the Word from God.

Thursday Evenings at 7 p.m., beginning October 3rd

Coffee with Pastor on Thursday Mornings at

Pastor Park would like to continue "Meet and Greet" on Thursday mornings with contemporary issues that today's

Christian believers face. The participants will learn social issues through Faithlink. FaithLink is a study individuals or groups of mature youth and adults who want to apply their United Methodist beliefs to current faith issues and world events. This essential guide not only motivates Christians to consider their personal views on important contemporary issues, it also encourages them to act on their beliefs.



Faith and Life



Your rich cup of Fair Trade coffee can help farmers escape poverty. Most small-scale family farmers live in remote locations and lack access to credit, so they are vulnerable to middlemen who offer cash for their coffee at a fraction of its value. Fair

Trade guarantees farmers a minimum price, and links farmers directly with importers, creating long-term sustainability. Through Fair Trade, farmers earn better incomes, allowing them to hold on to their land and invest in guality. Moms, this may be for your morning out.